

**SCHWEGMAN ■ LUNDBERG ■ WOESSNER ■ KLUTH**  
Intellectual Property Attorneys

PATENT PROTECTION FOR HIGH TECHNOLOGY

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MAR 29 2006

**Fax Transmission**

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To: Examiner Mark Bockelman  
Company: USPTO  
Fax #: 571-273-8300

From: Paula M. Suchy  
Date: March 29, 2006  
Re: 279.357US2

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You should receive 22 pages including this one.  
If you do not receive all pages, please call (612) 371-2177.

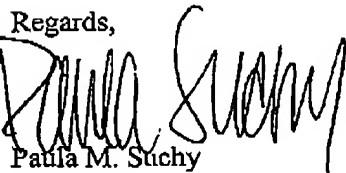
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Dear Examiner Bockelman:

Per your conversation with Tom Obermark on March 28, 2006, attached please find a copy of the Amendment and Response previously filed on December 22, 2005 (20 pgs.) and a copy of the stamped returned postcard (1 pg.).

Please contact me at 612-371-2177 with any questions.

Regards,



Paula M. Suchy  
Paralegal  
(612) 371-2177  
psuchy@slwk.com

This electronic transmission contains information which is confidential and/or privileged. The information is intended for use only by the individual or entity named above. If you are not the intended recipient (or the employee or agent responsible for delivering this information to the intended recipient), you are hereby notified that any use, dissemination, distribution, or copying of this communication is prohibited. If you have received this information in error, please notify us immediately by telephone at (612) 373-6900 or by electronic mail and delete all copies of the transmission. Thank you.

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Telephone: (612) 373-6900 Fax: (612) 339-3061 Web site: www.slwk.com

MAR 29 2006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jon Schell

Title: LEAD HAVING COMPOSITE TUBING

Docket No.: 279.357US2

Serial No.: 10/717,978

Filed: November 20, 2003

Due Date: December 22, 2005

Examiner: Mark Bockelman

Group Art Unit: 3762

**MS Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

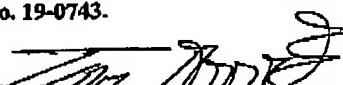
We are transmitting herewith the following attached items (as indicated with an "X"):

- Return postcard.
- Amendment and Response Under 37 C.F.R. 1.111 (16 pgs.), including authorization to charge Deposit Account No. 19-0743 in the amount of \$1050.00 to cover the fee for additional claims as calculated below.
- Supplemental Information Disclosure Statement (2 pgs.), Form 1449 (1 pg.), and a copy of 1 cited document, including authorization to charge Deposit Account No. 19-0743 in the amount of \$180.00 to cover the fee for consideration of the Supplemental Information Disclosure Statement.

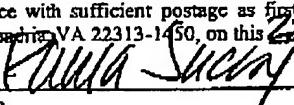
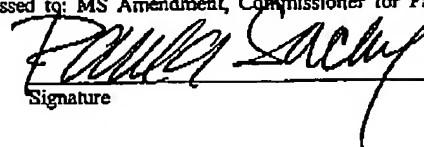
If an additional fee is required due to changes to the claims, the fee has been calculated as follows:

CLAIMS AS AMENDED					
	(1) Claims Remaining After Amendment	(2) Highest Number Previously Paid For	(3) Present Extra	Rate	Fee
<b>TOTAL CLAIMS</b>	<b>33</b>	<b>20</b>	<b>13</b>	<b>x 50 =</b>	<b>\$650.00</b>
<b>INDEPENDENT CLAIMS</b>	<b>5</b>	<b>3</b>	<b>2</b>	<b>x 200 =</b>	<b>\$400.00</b>
<b>[[MULTIPLE DEPENDENT CLAIMS PRESENTED</b>					<b>\$0.00</b>
<b>TOTAL</b>					<b>\$1050.00</b>

Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
Customer Number 21186By   
Atty: Thomas C. Obermark  
Reg. No. 55,506

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 29 day of December, 2005.

Name Signature 

SCHWEGMAN, LUNDBERG, WOESSNER &amp; KLUTH, P.A.(GENERAL)